DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA FORM I

A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member (in block letters)

HARISH CHANDRA SINGH RAWAT

2. Father's/Husband's name

LATE SHRI RAJE SINGH RAWAT

3. Permanent address

VILL MOHANARI, P.O. CHAUNALIA DIST. ALMORA (UTTARAKHAND)

4. Delhi address

9- TEEN MURTI LANE NEW DECHI - 110011

5. Party affiliation

INDIAN NATIONAL CONGRESS

6. Date of election

16 TH MAY, 2009

7. Date of taking oath/ making affirmation in the House 2 MD JUNE, 2009

I. Details of immovable property

(1) Name of the State, District, Subdivision and village in which property is situated.

I. VILL. MOHANARI & ASBORA TEHSIL - BHIKYASEN, DIST. ALMORA (U.K) INDRAPURAM, GHAZIABAD (U.P) **n** .

(2) Details of property

- (a) House and buildings and their present value
- I. POUR HOUSES WORTH RS. 20 LAKH IN VILLAGE MOHANARY (JOINT FAMILY PROPERTY)
- (b) Lands and their present value
- I. 100 NALI (A LAND MEASUREMENT IN U.K) WERTH APP. RS. 10 LAKH (JOINT PROPERTY)
- PLOT (APP. 300 SO MITE)
- (3) Whether held as owner or beneficiary

PARENTAL PROPERTY OWNERSHIP

(4) Whether held jointly or severally. If property held jointly with another person share of property held

ONE-THIRD SHARE IN CASE OF JOINT PROPERTY

(5) If not held in member's own name, state in whose name held and his/her relationship with the member

PLOT IN NAME OF SELF

- (6) How acquired
 (whether by purchase, lease, mortgage,
 inheritance, gift or otherwise with date
 of acquisition and name of person from in whom acquired)
- 1. LANDAHOUSE IN MOHANARI AND ADBORA ARE ANCESTRAL PROPERTY II. PLOT PURCHASED BY SELF
- (7) Any other relevant information which the member may like to mention

II. Details of movable property

(1) Description of the property
(i.e. car/motorcycle/jewellery/
investments in banks/stock
markets/companies/financial
institutions/insurance policies etc.)

| I. SPB ACCOUNT - | Rs. 5201 =00 |
|-------------------|-----------------------------------|
| [SIB ACCOUNT - | Rs. 897585 =00. Rs. 849 0798 = 00 |
| n. FDs | Rs. 5 LAKH (INSURED) |
| N. LEC | Rs, 6 LAKH |
| Two GOLD & SILVER | RING WORTH RS. SOCOO (APPX) |

(2) Make, model (and also registration No. in case of vehicles) where necessary

-NA

(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)

_ NA

(4) Purchase price of the property

NA.

(5) In case of purchase, source or sources from which financed

NA.

(a) personal savings

- (b) other sources
- (6) Any other relevant information which the member may like to furnish

I. ONE COMPUTER
II. ONE PAY & SOME WOODEN CHAIRS LTABLE
III. ONE TU SET.

III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

(1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments _ NIL -

(2) Amount of loans raised in each case

NIL -

(3) The period for which these loans were raised in each case.

- NIL -

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

1. Name of the Member's spouse *(in block letters)*

MRS. RENUKA RAWAT

2. Father's/Husband's name

HARISH CHANDRA SINGH RANAT

3. Permanent Address

- SAME -

4. Delhi Address

- SAME -

I. Details of immovable property

(1) Name of State, District, Sub-division and village in which property is situated

I. VILL. REONI MAJKHALI DIST. ALMORA (U.K)

1. GHAZIABAD

- (2) Details of property
 - (a) House and buildings and their present value

I. HOUSE WORTH APP. RS. 10 LAKH

D. 2/2 NALI LAND AT MAJKHALI

VILLAGE, WORTH APP. RS. 1 LAKH

- (b) Lands and their present value
- (3) Whether held as owner or beneficiary

HOUSE GIFTED

(4) Whether held jointly or severally. If property held jointly with member, share of property held

_ NA .

- (5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- I. LAND PURCHASED BY BROTHER-IN-LAW
- AUNT, A WAR WIDOW.

| | (7) Any other relevant information which the member may like to mention | LETTER OF INTENT HOLDER OF FEC PETROL PUMP IN DELHI |
|-----|--|---|
| II. | | NOTE - LOAN TAKEN FOR THE PUMP IS BEING REPAID AS PER SCHEDULE. THE REMAINING LOAN AMOUNT IS RS. 1,08,703 = 00. |
| | (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/ financial institutions/insurance policies e | FDs — RS. 21,06,731 =00 |
| | (2) Make, model (and also registration No. in case of vehicles) where necessary | - MA - |
| | (3) Mode of acquisition (purchase/gift/mortgage lease or otherwi | ise) _ NA · |
| | (4) Purchase price of the property | ~ NA ~ |
| | (5) In case of purchase, source or sources or sources from which financed(a) personal savings | -NA. |
| | (b) other sources | |
| | (6) Whether held as owner or beneficiary | -NA· |
| | (7) Whether held jointly or severally | - NA - |
| | (8) Any other relevant information which the member may like to furnish | - NA - |

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

| 1. | Name of the member's dependent children (in block letters) | 16 VIJAY | SINGH | RAWAT |
|----|--|------------|--------------|-------|
| 2. | Father's/Husband's name HARISH | CHANDA | RA SINGH | RANAT |
| 3. | Permanent Address | -SAME - | | |
| 1. | Delhi Address | . SAME | - | |
| l. | Details of immovable property | | | |
| | (1) Name of State, District, Sub-division and village in which property situated | _ NA . | | |
| | (2) Details of property | NA | • | |
| | (a) House and buildings and their present value | | | |
| | (b) Lands and their present value | | | |
| | (3) Whether held as owner or beneficiary | - NA |) | |
| | (4) Whether held jointly or severally. If property held jointly with member, share of property held | ~ N | A , ~ | |
| | (5) If not held in the child's own name, state in whose name held and his/her relationship with the child | - N | A - | |
| | (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | - ^ | JA - | |

| (7) | Any other relevant | information | which | the |
|----------------------------|--------------------|-------------|-------|-----|
| member may like to mention | | | | |

- NA-

II. Details of movable property

- (1) Description of property
 (i.e. car/motorcycle/jewellery/
 investments in banks/stock markets/
 companies/financial institutions/
 insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition (purchase/gift/mortgage/lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

- NA .

_ NA -

_ NA -

NA -

. NA .

- NA ·

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DECLARATION

I, HARISH CHANRA SINGH RAWAT hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date: 30-8-2012